

MORTGAGE OF REAL ESTATE - G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, MARCUS J. McMAKIN AND EULETTA JUNE McMAKIN SEND GREETINGS:

Whereas, We the said Marcus J. McMakin and Euletta June McMakin
in and by our certain promissory note in writing, of even date with these presents, are
well and truly indebted to Hardy B. Gosnell

in the full and just sum of Eleven Hundred Twenty and No/100 (\$1,120.00) Dollars
~~XXXXXXXXXXXXXXXXXXXX Dollars~~ to be paid One Hundred Twenty (\$120.00) Dollars
semi-annually, beginning on the 26th day of September, 1946, and thereafter on the 26th day
of March and September of each year until paid in full,

with interest thereon from date at the rate of six per centum per annum, to be computed and paid semi-
annually until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said Marcus J. McMakin and Euletta June McMakin
Hardy B. Gosnell, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Hardy B. Gosnell

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to US
the said Marcus J. McMakin and Euletta June McMakin
in hand well and truly paid by the said Hardy B. Gosnell

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
HARDY B. GOSNELL:

All that certain piece, parcel or lot of land on the West side of Mellon Street, in the village of S. Slater & Sons, Inc., at Slater, in the County of Greenville, State of South Carolina being known and designated as Lot No. 8, of Block I, as shown on a plat of the Village of S. Slater & Sons, Inc., made by J. E. Sirrine & Co., Engineers, on July 10, 1940, which plat is recorded in the RMC Office for Greenville County in Plat Book K, at pages 63, 64 and 65; and having, according to said plat, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the Westside of Mellon Street, joint front corner of Lots No. 7 and 8 of Block I, and running thence with the line of Lot No. 7, S. 82-36 W. 175.9 feet to an iron pin; thence crossing a branch N. 7-43 W. 19.4 feet to a concrete monument; thence N. 2-08 W. 50.8 feet to an iron pin, joint rear corner of Lots No. 8 and 9; thence with the line of Lot No. 9, N. 82-36 E. 171.4 feet to an iron pin on the West side of Mellon Street; thence with Mellon Street, S. 7-24 E. 70 feet to the beginning corner.

This is the same property conveyed to the mortgagors herein by deed of the mortgagee of even date herewith and to be recorded, and this mortgage is given to secure a part of the purchase price.

This mortgage is junior in rank to the lien of a certain mortgage given by W. Owen Price to S. Slater & Sons, Inc., dated November 1, 1940, and recorded in the RMC Office for Greenville County in Mortgage Book 296, at page 64, the balance due on the above mortgage being \$580.06

Handwritten notes:
Satisfied
March 10, 1949
Hardy B. Gosnell
a. J. Sirrine

RECORDED AND CANCELLED OF RECORD
DAY OF MARCH 19 1949
P. M. C. FOR GREENVILLE COUNTY, S. C.
4:20 O'CLOCK P. M. NO 5549